



A Creationist Worldview

“For of Him, and through Him, and to Him, are all things: to whom be glory for ever. Amen” (Romans 11:36).

There is much talk today about developing a “Christian Worldview.” Several well-known books and organizations offer a variety of intellectual challenges, motivational seminars, and leadership institutes intended to promote a resurgence of “Christian” thinking.

However, some groups merely emphasize conservative ethics and morals, while others focus solely on evangelism. Very few embrace a creationist perspective, and these, often embrace differing, compromise positions. Is it logical or even possible to hold a “Christian” worldview which doesn’t include creation?

Creationist Worldview Contrasts

Hybrid Creationist Views	Biblical Creationist View
Progressive, naturalistic “creation”	Recent, <i>ex nihilo</i> creation
Allegorical or symbolic text	Historical and precise text
Science “assists” text interpretation	Text “focuses” scientific research
Physical death is a “normal” process and mechanism for advancement	Physical death is a “punishment” on all life and is the “enemy”
Noah’s Flood was local or regional	Noah’s Flood was global
Current processes are stable and are sufficient to evaluate events of the unrecorded past—such as Creation and the Flood.	Current processes are both “conservative” and “covenantal” and cannot account for the “catastrophic” events of creation and the Flood.
The Genesis Mandate empowers humanity to “grow” in knowledge and authority, thus “enlightening” humanity toward progressive success.	The Genesis Mandate empowers humanity as rulers under the authority of the Creator. Humanity functions as “steward” or “manager” rather than “owner.”

Training and motivating Christians to serve as *stewards* of the Creator’s world is a vital part of our mission at ICR. We thank God for your sustaining gifts that provide us the practical strength to continue this life-changing work.



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